

1880 NIRVANA AVE. CHULA VISTA, CA 91911 PHONE: (619) 671-9700

FAX: (619) 671-9600

8/8/2018

Project Labor Coordinator Attn: SDUSD PSA Coordination Team 4860 Ruffner St. San Diego, CA 92111

Re:

San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Propositions S and Z ("PSA")

Dear Sir/Madam:

This is to confirm McMahon Steel Company, Inc. agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to SDUSD Contract No. CZ-18-0788-29 New Classroom and Site Improvements at Serra High School, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

McMahon Steel Company, Inc.

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By:

Derek McMahon-President







## San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

Project Informat		Subcontractor J	obsite Scheduling Information
Project Name: New Classroom Building and Site Improve	vernents at Serra High School	Number of Shifts:	
General Contractor: Peter Vander Werff Construction	SD Unified Contract Number:	Daily Start Time:	Daily Stop Time:
	CZ-18-0788-29	6:30 A.M	3:00 P.M
Subcontractor Start Date:	Subcontractor Duration (Days):	Pay Period End Day:	Pay Day:
TBD	TBD	Tuesday	Friday
	Subcontractor Inform	nation	
Subcontractor Name: McMahon Steel Company, Inc.		<u> </u>	
Address: 1880 Nirvana Ave , Chula Vista, CA 91911			
Contact Email Address:		4	M
derek@mcmahonsteel.com			
Phone: 619-671-9700	***************************************		4444444
Fax: 619-671-9600	License Classification: C51	License S	Status: Active
License Number: 779638	DIR Number: 1000000442		
Describe the V	/ork You Will Perform on thi	s Project (100 words o	rless
Fabrication of structural steel 8	& Misc. Metals		
~~~~~ <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del>	nt to Be Utilized in Performi	ng Work on this Projec	1
Crane			
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## Referrals and Jurisdictional Assignments

Referral procedures will be in accordance with Article 3 of the SDUSD PSA. Unions should have such referral procedures posted at their hiring halls.

Subcontractors make work assignments in accordance with Articles 8 & 9, and Addendum 1 of the SDUSD PSA.

- 1. Preliminary assignments by the subcontractor.
- 2. The subcontractor shall review each claim and shall make final work assignments.
- 3. Any craft in disagreement with the final assignments may file a jurisdictional dispute consistent with Article 8 of the SDUSD PSA.

	Jurisdictional Assignments	wor Cot	
Scope of Work		<u>Manpower Est.</u>	
	<u>Union No</u> <u>Peak</u>	Avo	
Iron Work	Ironworkers Local 229 12	6	
	Diego Building and Construction Local Unions  5 Sheet Metal Workers Local 206		
Insulators & Allied Trades (Heat & Frost) Loca	İ		
Boilermakers Local 92	<ul> <li>Steamfitters &amp; Pipefitters Local 250</li> <li>Teamsters Local 166</li> </ul>		
Bricklayers & Allied Craftsmen Local 4	THE RES		
Cement Masons Local 500/Area 744			
IBEW - Electrical Workers Local 569	Southwest Regional Council of Carpenters Local 547  County and Regional Council of Carpenters Local 1506  Council of Carpenters Local Council of Carpenters Local 1506  County and Regional Council of Carpenters Local 1506  County and Region Council of Carpenters Local 1506  County and Regi		
International Union of Elevator Constructors L	NOTE 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	oool 227	
Iron Workers Local 229 Laborers Local 89	Millwrights & Macrine Erectors Local 1607 Pile Drivers Local     Painter & Allied Trades DC 36:	JUG 201	
Laborers Local Environmental Workers Local			
Plasterers Local 200	Floor Covers Local 1399		
Plaster Tenders of So Cal Local 1414	Glaziers Local 1399		
Operating Engineers Local 12	Paint & Tapers Local 1399		
Plumbers &Steamfitters UA Local 230	Tradeshow and Sign Craft Local 831		
Road Sprinkler Fitters Local 669	UA Plumbers Local 345: Landscape, Irrigation, Undergro	und and	
Roofers & Water Proofers Local 45	Specialty Piping Applications		
Laborers International Union Highway & Street			